| RΑ | | | | |
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75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 26/07/2023

| | Dated : 26/07/2023 | | |
|---|---|--|----------------|
| SCHOOL NAME | VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA | SCHOOL CODE | 75517 |
| ADDRESS | VIJAYAGIRI PUBLIC SCHOOL,ANNALLUR P.O.,ASHTAMICHIRA CHALAKUDY | AFFILIATION CODE | 93054 |
| PRINCIPAL | MR N M GEORGE | PRINCIPAL'S CONTACT NUMBER | 94478 |
| PRINCIPAL'S EMAIL ID | nmggeorge@gmail.com | PRINCIPAL'S RETIREMENT DATE | 30/04, |
| SCHOOL'S CONTACT NUMBER | 0480-2893707 | SCHOOL'S EMAIL ID | vijaya |
| SCHOOL'S WEBSITE | www.vijayagirischool.ac.in | SCHOOL'S FAX NUMBER | 04802 |
| LANDMARK NEAR SCHOOL | PAZHOOKARA CHURCH | YEAR OF ESTABLISHMENT | 1998 |
| AFFILIATION VALIDITY | 2005 TO 2028 | AFFILIATION STATUS | PROVI |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | VIJAYAGIRI EDUCATIONAL & CHARITABLE SOCIETY | REGISTRATION DATE | 21/11, |
| SOCIETY REGISTRATION NUMBER | 921/2001 | REGISTRATION VALIDITY | PERM |
| NOC ISSUING AUTHORITY | GOVT.OF KERALA | NOC ISSUING DATE | 08/06, |
| NO OBJECTION CERTIFICATE | VIEW (ViewPdfFiles.aspx? FileName=a2GCbJbXa+X0uutS9p30vS6BJPMDNwvCU38qm5k6WpU=) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW FileNa |
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning | CURRENTLY RUNNING CLASSES FROM | BAL V/ |
| WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | Yes | CLASSES WHERE SKILL SUBJECTS ARE OFFERED | |
| | | | |

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 13/07/2023

| Dated: 13/07/2023 | | | |
|--|-----|---|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 89 | NUMBER OF PGTs | 20 |
| NUMBER OF TGTs | 26 | NUMBER OF PRTs | 22 |
| NUMBER OF PETs | 4 | OTHER NON- TEACHING STAFF | 38 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 89 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 3 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 8 |

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 21/06/2023

| CLASS | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS- GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS) |
|------------------------------------|--|--------------------------------|-----------------------------|----------------------------|--|--------------------------------|---|
| Bal Vatika 1(Pre- School) | 1 | 40 | 8 | 12 | 0 | 20 | 0 |
| Bal Vatika 2(Pre- School) | 3 | 90 | 53 | 37 | 0 | 90 | 0 |
| Bal Vatika 3(Pre- School) | 3 | 90 | 46 | 40 | 0 | 86 | 0 |
| 1 | 3 | 120 | 58 | 53 | 0 | 111 | 0 |
| 2 | 3 | 120 | 51 | 34 | 0 | 85 | 0 |
| 3 | 3 | 120 | 51 | 50 | 0 | 101 | 0 |
| 4 | 3 | 120 | 53 | 49 | 0 | 102 | 0 |
| 5 | 4 | 160 | 47 | 37 | 0 | 84 | 0 |
| 6 | 4 | 160 | 51 | 39 | 0 | 90 | 0 |
| 7 | 5 | 200 | 84 | 61 | 0 | 145 | 0 |
| 8 | 5 | 200 | 60 | 46 | 0 | 106 | 0 |
| 9 | 4 | 160 | 68 | 64 | 0 | 132 | 0 |
| 10 | 4 | 160 | 87 | 66 | 0 | 153 | 1 |
| 11 | 6 | 240 | 127 | 128 | 0 | 255 | 0 |
| 12 | 6 | 240 | 100 | 82 | 0 | 182 | 0 |

ACADEMIC DETAILS

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 22/08/2023

| SKILL SUBJECTS OFFERED FOR CLASS 6 to 8 | SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|--|--|
| 901Artificial Intelligence-Class VI Only 902Beauty & Wellness (Level VI/Level VII) 909Travel & Tourism(Level | 241MATHEMATICS BASIC 012MALAYALAM 041MATHEMATICS 085HINDI COURSE-B 086SCIENCE 087SOCIAL SCIENCE 184ENGLISH LANG & LIT. | 241APPLIED MATHEMATICS 044BIOLOGY 054BUSINESS STUDIES 043CHEMISTRY 083COMPUTER SCIENCE (NEW) 030ECONOMICS 055ACCOUNTANCY 041MATHEMATICS 042PHYSICS 301ENGLISH CORE |

| INFRASTRUCTURE DETAILS | | 75517VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA Dated: 22/08/2023 | |
|---|-----|---|--|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | | |
| NUMBER OF STOREIES IN THE BUILDING | 1 | | |
| TOTAL NUMBER OF PLAYGROUNDS | 1 | | |
| TOTAL CLASSROOMS | 86 | | |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 98 | | |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | | |
| TOILETS FOR MALE STAFF | 3 | | |
| AVAILABILITY OF SANITARY PAD VENDING MACHINE | NO | | |
| NUMBER OF LABORATORIES | 8 | | |
| TOTAL NUMBER OF STAFF CANTEENS | 1 | | |
| NUMBER OF AUDITORIUMS | 5 | | |
| NUMBER OF DIGITAL CLASSROOMS | 20 | | |
| DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES | | |

| DOES THE SCHOOL HAVE SPRINKLERS | YES |
|--|------------|
| IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? | YES |
| IS YOUR SCHOOL WI-FI ENABLED? | YES |
| DOES THE SCHOOL HAVE FIRE ALARMS? | YES |
| DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF DRIVERS | 41 |
| NUMBER OF ACTIVITY ROOMS | 6 |
| TRANSPORT COORDINATOR CONTACT | 8086102500 |

| TRANSPORT | VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7t9IQCw28E93tGqni/cccEdl3+atlmXIEwHfcFXI |
|--|---|
| SAFETY CERTIFICATE | |
| IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |
| OTHER DETA | AILS |
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 20701 |
| DAILIES IN THE SCHOOL LIBRARY | 4 |
| FICTION BOOKS IN THE SCHOOL LIBRARY | 4515 |
| OTHER BOOKS IN THE SCHOOL LIBRARY | 9076 |
| LIBRARY RESOURCES | 3 |
| LIBRARY SIZE (IN SQ. METERS) | 22 |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) | 0 |
| PHYSICS LAB SIZE (IN SQ. METERS) | 112 |
| DOES IT HAVE LIBRARY INTERNET | YES |

| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT? | Yes |
|--|---|
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 |
| BIOLOGY LAB SIZE (IN SQ. METERS) | 112 |
| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | Yes |
| HOW MANY ROOMS LESS THAN 400 SQ FT | 20 |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | YES |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS | VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghIAbfJ7uaExDNeWSCC0eXan1TRppM1VgZAsA |
| NAME OF CYBER NODAL OFFICER | MS. SMITHA WILSON |
| EMAIL ID OF CYBER NODAL OFFICER | smitha712c@gmail.com |

Other Infrastructure Details

| S.No. | Description | Minimum Size(as per SOP) | No. of Units Available |
|-------|---------------------------------|---|------------------------|
| 1 | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 86 |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | 0 |

| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | 22 |
|----|-----------------------------|---|-----|
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 5 | Mathematics Lab | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 6 | Physics Lab | Greater than equal to 600 sq ft (55.74 sqm) | 2 |
| 7 | Chemistry Lab | Greater than equal to 600 sq ft (55.74 sqm) | 2 |
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | 2 |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | 2 |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | 2 |
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 14 | Strong Rooms | | 1 |
| 15 | Girl's Toilet | | 111 |
| 16 | Boy's Toilet | | 118 |
| 17 | Toilet for CWSN(For Boys) | | 1 |
| 18 | Toilet for CWSN(For Girls) | | 1 |
| 19 | Girls Urinal with partition | | 111 |
| 20 | Boys Urinal with partition | | 118 |

Digital Infrastructure Details

| S.No. | Description | Minimum Requirement | No. of Units Available |
|-------|---|---|------------------------------|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems | 100 |
| 2 | Server (to be used as server for Assessment/Examination purposes) | At least one Computer System with high configuration | 1 |
| 3 | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage | Mandatory | 2 |
| 4 | Internet Connectivity (Lease Line/Wi-Fi) with high speed | Mandatory | 1 |
| 5 | Printers/Sacnners | At Least 2 Printers/2 Scanners | 19 |

| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply | Mandatory | 56 |
|---|---|-----------|----|
| 7 | Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | 0 |
| 8 | Digital Smart Boards | Mandatory | 16 |

LOCATION DETAILS

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 29/08/2022

| NEAREST NATIONALISED BANK | BANK OF BARODA | DISTANCE OF BANK FROM SCHOOL IN KM | 2 |
|---------------------------|----------------|---|----|
| NEAREST BUS STATION | MALA | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 5 |
| NEAREST RAILWAY STATION | CHALAKUDY | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 7 |
| NEAREST AIRPORT | NEDUMBASSERY | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 30 |
| NEAREST HOSPITAL | MARIAM THRESIA | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 2 |
| NEAREST POLICE STATION | MALA | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 5 |
| NEAREST METRO STATION | ERNAKULAM | DISTANCE OF METRO FROM SCHOOL IN KM | 50 |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 26/06/2023

| | | Dated: 26/06/2023 | |
|--|--------|---|------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | YES |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | NO | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 30 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 600000 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 06/25/2020 |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? | NO | WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT? | NO |
| AVAILABILITY OF KITCHEN GARDEN | YES | DO YOU HAVE ECO-CLUB? | YES |
| HOW MANY ECO-CLUB IN YOUR SCHOOL? | 1 | HOW MANY STUDENTS IN YOUR ECO-CLUB? | 500 |

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMECAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 31/08/2022

| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME | H G Mathews Mor Silvanius | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS | Bungalaw- B,St.Thomas Nagar, Kuttapuzha, Thiruvalla |
|--|------------------------------|---|--|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE) | 9747448259 | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE) | 0469 274 0801 |
| SECRETARY NAME | N M GEORGE | TOTAL MEMBERS | 14 |
| WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | Yes | | |

SCHOOL WEBSITE INFORMATION

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 31/08/2022

| | Date | d: 31/08/2022 | |
|---|----------------------------|---|-----|
| URL OF SCHOOL WEBSITE | www.vijayagirischool.ac.in | DETAILS OF CURRICULUM | Yes |
| SCHOOL MANAGING COMMITTEE INFORMATION | Yes | TRANSFER CERTIFICATE SAMPLE | Yes |
| NORMS FOLLOWED FOR FIXING FEE | Yes | SELF AFFIDAVIT OF SCHOOL | Yes |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | Yes | DETAILS OF INFRASTRUCTURE | Yes |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | Yes | DETAILS OF TEACHERS TRAINING | Yes |
| THE NUMBER OF STUDENTS CLASS WISE | Yes | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | Yes |
| ANNUAL REPORT | Yes | SCHOOL CIRCULARS | Yes |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | Yes | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | Yes |
| PERIOD OF AFFILIATION | Yes | ACADEMIC CALENDAR OF THE SCHOOL | Yes |
| AS PER THE SECTION (2.4.7 (B)) OF AFFILIAN AND THE PRINCIPAL TO THE EFFECT THAT T BY THE SCHOOL AND OWN THE RESPONSIB | HEY HAVE GONE THROUGH TH | | Yes |
| ACADEMIC ACHIEVEMENTS; WRITE UP ON A ACHIEVEMENTS, INNOVATIONS, OVERALL R ANNUAL REPORT OF THE SCHOOL | | • | Yes |

| OTHER VITAL INFORMA | TION | 75517VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KE Dated : 25/07/2023 | RALA |
|--|-----------------------|--|---------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | | 1: P (2 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | | N G R |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9496289841 | | E G R |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | MEENA IYPE | | С Н Н |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | meenaremme1@gmail.com | | N P E |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9744875194 | | E F |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | | T N |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 10 | | L I S |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | | [5 |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | | E |
| MODE OF SALARY PAYMENT | bankpayment | | N S |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | | F A |

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ACADEMIC SESSION

OF SCHOOL

AUDITED BALANCE SHEET

JUNE TO MARCH

VIEW (ViewPdfFiles.aspx?

| INCOME AND EXPENDITURE STATEMENT | VIEW (ViewPdfFiles.aspx? FileName=pchmQyP8VP7lMANQFth9Tlq6wJ0U6x1x6vpXhp/UuLpz0GKfBBvfJFXqaPtAayFs) | AC. OF |
|--|---|----------------|
| AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES | WI GU FO |
| BEST PRACTICES OF SCHOOL | * Remedial classes for the weak students * Club activities twice in a month * Helping poor children | 1 to s |

OTHER INFORMATION

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALI NORMS ((SECTION-2.4.7 (A) OF AFFILIATION B' (http://cbseaff.nic.in/cbse_aff/attachment/on Bye-Laws.pdf))? |
|---|-----|--|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 (LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onBye-Laws.pdf) PUBLISHED ON THE SCHOOL W |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORI (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/on Bye-Laws.pdf)? |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED / AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/on Bye-Laws.pdf)? |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOW SHIKSHA VANI |

PEDAGOGICAL PLAN

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|--|----------------------|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 20 | | |

FEE STRUCTURE OF SCHOOL

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|---------------------|---------------------------------|----------------------------------|--|---|
| PRIMARY | 0 | 25000 | 0 | 0 |
| MIDDLE | 0 | 25000 | 0 | 0 |
| SECONDARY | 0 | 16000 | 0 | 0 |
| SENIOR SECONDARY | 0 | 50000 | 0 | 0 |

PHOTO OF SCHOOL

SCHOOL PHOTOS

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



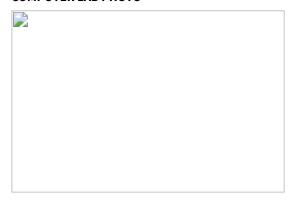
LIBRARY PHOTO



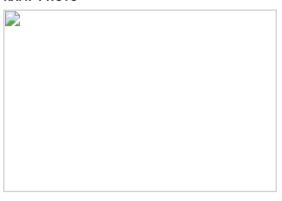
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



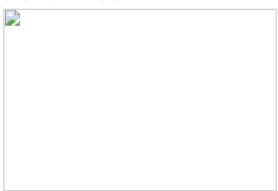
BIOLOGY LAB PHOTO



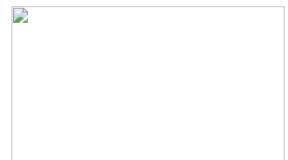
TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

HABITATION NAME/MOHALLA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 24/07/2023 32070901002

RURAL

ANALLUR

ANNALLUR 4

| VILLAGE PANCHAYAT NAME (FOR RURAL) | MALA |
|---|---|
| PIN CODE | 680731 |
| CLUSTER RESOURCE CENTER NAME | GSHSASHTAMICHIRA |
| CD BLOCK MANDAL/TALUKA NAME | MALA |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | MALA |
| ASSEMBLY CONSTITUENCY | KODUNGALLUR |
| TYPE OF RESIDENTIAL SCHOOL | PRIVATE |
| NAME OF WARDON | |
| MUNICIPALITY | NA |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RELIGIOUS MINORITY SCHOOL | YES |
| TYPE OF RELIGIOUS MINORITY SCHOOL | CHRISTIAN |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 2 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 2 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 2 |
| IS THIS A RESIDENTIAL SCHOOL | YES |
| DOES THE SCHOOL HAVE HOSTEL FACILITY IN SCHOOL PREMISES? | |
| WARDON'S MOBILE NUMBER | |
| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONE | t7VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA |

| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated: 24/07/2023 | 203 |
|---|-----|
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 6 |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 0 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0 |

| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | | 0 |
|--|--------------------------|----------------------------|
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUA | GE OPTIONAL | |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | | NO |
| NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING | | 0 |
| TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL | | 2 |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | | 3 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE | DETAILS | |
| BANK NAME | | |
| ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER | | |
| IFSC CODE | | |
| | | |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | | MARCH |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING RECEIVED? | EQUIPMENT (TLE) | YES |
| WHETHER TLE RECEIVED FOR EACH GRADE? | | YES |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR | EACH GRADE? | YES |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE OPTIONAL | E AT PRIMARY STAGE | ? YES |
| NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIAL LEVEL COMPETITION | ADS/NATIONAL | 2 |
| SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECO | HDXXXXISKEF6102! | SCHANINA DY THRISSUR KERAL |
| | 24/07/2023 213 | |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 7 | |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 | |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMEN DEVELOPMENT COMMITTE (SMDC) SAME? | T YES | |
| IF NO, UPLOAD DETAILS OF SMDC VIEW (ViewPdfFiles. FileName=0Ui9vkHk | - | BC9lkOts56n3kG0nmY=) |

PHYSICAL FACILITIES AND EQUIPMENTS

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA Dated: 25/07/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA PARTIALLY PUCCA KUCHCHA TENT

| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? | | | | |
|---|--------------------|-----|--|--|
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEAC | CHER? | YES | | |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSIS | TANT HEAD TEACHER? | YES | | |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICUL | AR ACTIVITIES? | YES | | |
| IS STAFF QUARTERS AVAILABLE? | | YES | | |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URIN | IALS? | YES | | |
| IS ELECTRICITY CONNECTION AVAILABLE? | | YES | | |
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | YES | | | |
| IS LCD PROJECTOR AVAILABLE? | YES | | | |
| NUMBER OF AVAILABLE PRINTERS 12 | | | | |
| SPEED OF AVAILABLE PRINTERS <20 PPMK | | | | |
| NUMBER OF PHOTOCOPIERS AVAILABLE | 4 | | | |
| IS LEASE LINE AVAILABLE? | YES | | | |

ENROLLMENT INFORMATION

SPEED OF LEASE LINE (IF AVAILABLE)

IS RAIN WATER HARVESTING IMPLEMENTED?

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

Dated: 25/07/2023

CATEGORY WISE STUDENTS

IS SCANNER AVAILABLE?

| CLASS | GENERAL | sc | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY | 279 | 5 | 0 | 193 |
| MIDDLE | 203 | 11 | 0 | 125 |
| SECONDARY | 183 | 3 | 0 | 98 |
| SENIOR SECONDARY | 189 | 9 | 1 | 237 |

8

YES

YES

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 27 | 265 | 0 | 0 | 0 |
| MIDDLE | 14 | 190 | 0 | 0 | 0 |
| SECONDARY | 16 | 168 | 0 | 0 | 0 |
| SENIOR SECONDARY | 75 | 160 | 0 | 0 | 0 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|--------------------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | 2 | 1 | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

| MID DAY MEAL INFORMATION (Only for Government and A | aided Schools) 75517VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA |
|---|---|
| STATUS OF KITCHEN SHED(If meal prepared in school) | Dated: 23/09/2021 SOURCE OF MDM(If meal not prepared in school) |
| | |

| SPORTS INFORMATION | 75517VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA |
|---|--|
| AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBA | Dated: 23/09/2021 JUDO KHO KHO SWIMMING TABLE VOLLEYBALL TENNIS |
| ARCHERY BADMINTON BOXING CRICKETGYMNASTICS HOCKE | EY KABADDISHOOTINGTAEKWONDOTENNIS |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

75517--VIJAYAGIRI PUB SCHOOL CHALAKUDY THRISSUR KERALA

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

Dated: 23/09/2021

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |

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