

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S M I ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930559
3	SCHOOL CODE (IF APPLICABLE)	75525
4	COMPLETE ADDRESS WITH PIN CODE	KUNHIPALLY PO CHOMBALA KOZHIKODE DISTT KERALA, KOZHIKODE , KERALA - 673308
5	PRINCIPAL NAME	ABDUL SALAM P
6	PRINCIPAL QUALIFICATION	MA, M Ed
7	SCHOOL EMAIL ID	salumonp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04962965502

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.smikunhipally.com/submenudisplay/AFFILIATION-LETTER">https://www.smikunhipally.com/submenudisplay/AFFILIATION-LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.smikunhipally.com/submenudisplay/SOCIETIES-REG">https://www.smikunhipally.com/submenudisplay/SOCIETIES-REG</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.smikunhipally.com/submenudisplay/NOC">https://www.smikunhipally.com/submenudisplay/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.smikunhipally.com/submenudisplay/RECOGNITION">https://www.smikunhipally.com/submenudisplay/RECOGNITION</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.smikunhipally.com/submenudisplay/BUILDING%20SAFETY">https://www.smikunhipally.com/submenudisplay/BUILDING%20SAFETY</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.smikunhipally.com/submenudisplay/FIRE%20SAFETY">https://www.smikunhipally.com/submenudisplay/FIRE%20SAFETY</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.smikunhipally.com/submenudisplay/DEO">https://www.smikunhipally.com/submenudisplay/DEO</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.smikunhipally.com/submenudisplay/SANITATION">https://www.smikunhipally.com/submenudisplay/SANITATION</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.smikunhipally.com/submenudisplay/FEES%20STRUCTURE">https://www.smikunhipally.com/submenudisplay/FEES%20STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.smikunhipally.com/submenudisplay/ACADEMIC%20CALENDER">https://www.smikunhipally.com/submenudisplay/ACADEMIC%20CALENDER</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.smikunhipally.com/submenudisplay/SMC">https://www.smikunhipally.com/submenudisplay/SMC</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.smikunhippally.com/submenudisplay/PTA">https://www.smikunhippally.com/submenudisplay/PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.smikunhippally.com/submenudisplay/RESULT">https://www.smikunhippally.com/submenudisplay/RESULT</a>

#### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ABDUL SALAM P
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	5
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SHAREEFA U E N
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHAREEFA U E N

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	16	16	100	

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11171
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/lgWiAk2jq8A">https://youtu.be/lgWiAk2jq8A</a>

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