

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SACRED HEART ENGLISH MEDIUM SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930681   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75654  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SACRED HEART ENG MED SCHOOL,<br>MOOKKANNUR P.O, ANGAMALY, ERNAKULAM, -<br>683577 |
| 5      | PRINCIPAL NAME                    | ANITHA T V   |
| 6      | PRINCIPAL QUALIFICATION           | MSc BEd  |
| 7      | SCHOOL EMAIL ID                   | shpsmookkannur@yahoo.co.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8891617170   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://shpsmookkannur.com/submenudisplay/affiliation">https://shpsmookkannur.com/submenudisplay/affiliation</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://shpsmookkannur.com/submenudisplay/Trust">https://shpsmookkannur.com/submenudisplay/Trust</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://shpsmookkannur.com/submenudisplay/NOC">https://shpsmookkannur.com/submenudisplay/NOC</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://shpsmookkannur.com/submenudisplay/RECOGNITION">https://shpsmookkannur.com/submenudisplay/RECOGNITION</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://shpsmookkannur.com/submenudisplay/BU">https://shpsmookkannur.com/submenudisplay/BU</a>                   |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://shpsmookkannur.com/submenudisplay/FIRE-SAFETY">https://shpsmookkannur.com/submenudisplay/FIRE-SAFETY</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://shpsmookkannur.com/submenudisplay/DEO">https://shpsmookkannur.com/submenudisplay/DEO</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://shpsmookkannur.com/submenudisplay/SANITATION">https://shpsmookkannur.com/submenudisplay/SANITATION</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://shpsmookkannur.com/submenudisplay/FEE">https://shpsmookkannur.com/submenudisplay/FEE</a>           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://shpsmookkannur.com/submenudisplay/ACADEMIC">https://shpsmookkannur.com/submenudisplay/ACADEMIC</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://shpsmookkannur.com/submenudisplay/smc">https://shpsmookkannur.com/submenudisplay/smc</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://shpsmookkannur.com/submenudisplay/PTA">https://shpsmookkannur.com/submenudisplay/PTA</a>           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://shpsmookkannur.com/submenudisplay/Res">https://shpsmookkannur.com/submenudisplay/Res</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS    |
|--------|-----------------------|------------|
| 1      | PRINCIPAL             | ANITHA T V |
| 2      | TOTAL NO. OF TEACHERS | 40         |
|        | PGT                   | 9          |

|   |  |  |
|---|--|--|
|   | TGT  | 9  |
|   | PRT  | 11   |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | BRO SHAJI JOHN M A Psychology B Ed Special Education         |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | FR ANTONY P J M Sc COUNSELLING M Ed Counselling and Guidance |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 39                         | 39                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 38                         | 38                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 16188   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 44 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 75  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 39  |
| 6      | NO. OF BOYS TOILETS   | 39  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ZE_2aOg_prU">https://youtu.be/ZE_2aOg_prU</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME          | DESIGNATION          | QUALIFICATION |
|--------|-----------------------|----------------------|---------------|
| 1      | JISMY POULOSE         | PGT                  | MSc BEd       |
| 2      | BEETHA DAVIS          | PGT (Vice Principal) | MSc BEd       |
| 3      | ANJU PURUSHOTHAMAN    | PGT                  | MSc BEd       |
| 4      | REJI M S              | TGT                  | MA BEd        |
| 5      | SALINI V C            | TGT                  | BA BEd        |
| 6      | NISHA JACOB           | PRT                  | MSC BEd       |
| 7      | LIJA JOSEPH T         | TGT                  | MA BEd        |
| 8      | SINI M BABY           | TGT                  | BA BEd        |
| 9      | GEENA VARGHESE        | PRT                  | BA BEd        |
| 10     | SR SICI JOSEPH        | OTHER                | BLSc          |
| 11     | RANI JOHN             | PRT                  | MA BEd        |
| 12     | POULY U S             | PRT                  | BSc BEd       |
| 13     | AJI K N               | PRT                  | BA BEd        |
| 14     | SMITHA JOSEPH         | TGT                  | BSc BEd       |
| 15     | SHAJI JOHN            | SPECIAL EDUCATOR     | MA BEd        |
| 16     | DEEPA AUGUSTIN        | PGT                  | MCom BEd      |
| 17     | ANILKUMAR K S         | PGT                  | MSc BEd       |
| 18     | ANTONY P J            | WELLNEES TEACHER     | MSc           |
| 19     | ANITHA T V            | PRINCIPAL            | MSc           |
| 20     | SINDHU M T            | PRT                  | BA            |
| 21     | JOLLY VARGHESE        | NTT                  | BA            |
| 22     | JOICEY JOSE T         | PRT                  | B.Com         |
| 23     | JESSY SHAJI           | NTT                  | BA            |
| 24     | RENJU PAUL            | TGT                  | MSc           |
| 25     | SINDHUMOLE C KUREEKAL | PRT                  | BA            |
| 26     | DIVYA K UNNI          | PRT                  | M A           |

|    |                       |     |          |
|----|-----------------------|-----|----------|
| 27 | NISHA C P             | TGT | M A      |
| 28 | SUMY JOSE             | PRT | MSc      |
| 29 | SHAIBY JOSEPH         | PRT | MA       |
| 31 | REEMA JOSE            | PGT | MSc      |
| 32 | SIMLU SASIDHARAN      | NTT | DIPLOMA  |
| 33 | SRUTHYMOL V K         | PGT | MCA      |
| 34 | MERINA JACOB          | PET | M A      |
| 35 | SUNITHA V D           | NTT | B.Ed     |
| 36 | SONIYA PAUL           | NTT | B A      |
| 37 | SUNITHA T U           | NTT | NTTC     |
| 38 | JOHNSON VINCENT       | TGT | MCA      |
| 39 | LAKSHMI RADHAKRISHNAN | PGT | MA , BEd |
| 40 | LAKSHMI BOSE          | PGT | MA , BEd |
| 41 | ARUN BABY             | TGT | MA , BEd |