

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No. INFORMATION

1	NAME OF THE SCHOOL
2	AFFILIATION NO (IF APPLICABLE)
3	SCHOOL CODE (IF APPLICABLE)
4	COMPLETE ADDRESS WITH PIN CODE
5	PRINCIPAL NAME
6	PRINCIPAL QUALIFICATION
7	SCHOOL EMAIL ID
8	CONTACT DETAILS (LANDLINE/MOBILE)

DETAILS

SREE BHVNSWRI ENG MED HIGH SCH MANNAR ALAPPEY KL
931131
76068
SREE BHUVANESWARI ENG MED HIGH SCHOOL, MANNAR, MANNA P O, ALAPPUZHA, - 689622
S VIJAYALAKSHMI
BSc B Ed
sbemhs@gmail.com
9446617559

B : DOCUMENTS AND INFORMATION:

SL No. DOCUMENTS/INFORMATION

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

https://www.sbemhsmannar.com/submenudisplay/Affiliation
https://www.sbemhsmannar.com/submenudisplay/Society%20Deed
https://www.sbemhsmannar.com/submenudisplay/noc
https://www.sbemhsmannar.com/submenudisplay/Recognition
https://www.sbemhsmannar.com/submenudisplay/Fitness
https://www.sbemhsmannar.com/submenudisplay/Fire%20and%20Safety
https://www.sbemhsmannar.com/submenudisplay/Self%20Declaratiin
https://www.sbemhsmannar.com/submenudisplay/Sanitation

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No. DOCUMENTS/INFORMATION

1	FEE STRUCTURE OF THE SCHOOL
2	ANNUAL ACADEMIC CALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

https://www.sbemhsmannar.com/submenudisplay/Fee%20Structure
https://www.sbemhsmannar.com/submenudisplay/Calendar
https://www.sbemhsmannar.com/submenudisplay/Members%20of%20SMC
https://www.sbemhsmannar.com/submenudisplay/PTA%20member
https://www.sbemhsmannar.com/submenudisplay/Result

D : STAFF (TEACHING) :

SL No. INFORMATION

1	PRINCIPAL
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DETAILS

S VIJAYALAKSHI

2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	15
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	VENUGOPALA PILLAI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SREELETHA B

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	52	52	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8098
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1394
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 223
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=j7Y-PKNNvdM