9/8/2021 - SARAS APPENDIX -IX

# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FR PAUL CHITT MEM PUB SCH ENGANDIYUR THRISSUR KL
2	AFFILIATION NO.(IF APPLICABLE)	931128
3	SCHOOL CODE (IF APPLICABLE)	76107
4	COMPLETE ADDRESS WITH PIN CODE	FR PAUL CHITTILAPPILLY MEMORIAL PUB SCH, ENGANDIYUR PO, , THRISSUR, - 680615
5	PRINCIPAL NAME	FR ABLE CHIRAMMEL
6	PRINCIPAL QUALIFICATION	MA MEd
7	SCHOOL EMAIL ID	frpcmschool@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04872294483

### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://frpaulchittilappillypublicschool.com/submenudisplay/Affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://frpaulchittilappillypublicschool.com/submenudisplay/Deed%20of%20Trust
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://frpaulchittilappillypublicschool.com/submenudisplay/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://frpaulchittilappillypublicschool.com/submenudisplay/Building%20Certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://frpaulchittilappillypublicschool.com/submenudisplay/Fire%20Certificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://frpaulchittilappillypublicschool.com/submenudisplay/DEO%20Certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://frpaulchittilappillypublicschool.com/submenudisplay/Water%20Health%20Certificate

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://frpaulchittilappillypublicschool.com/submenudisplay/Fee%20Structure
2	ANNUAL ACADEMIC CALENDER	https://frpaulchittilappillypublicschool.com/submenudisplay/Academic%20Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://frpaulchittilappillypublicschool.com/submenudisplay/S%20M%20C
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://frpaulchittilappillypublicschool.com/submenudisplay/School%20PTA%202021- 22
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://frpaulchittilappillypublicschool.com/submenudisplay/Board%20Result

# D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS

9/8/2021 - SARAS

1	PRINCIPAL	Fr. Able Chirammel
2	TOTAL NO. OF TEACHERS	15
	PGT	8
	TGT	6
	PRT	1
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Tinu Joy Vadakkan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Fr. Able Chirammel

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	7	7	64.32	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 38	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 38	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BMQd_vfc7SE	