

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AL ISLAH ENG SCH KECHERY ERANELLUR THRISSUR KL
2	AFFILIATION NO.(IF APPLICABLE)	930500
3	SCHOOL CODE (IF APPLICABLE)	75506
4	COMPLETE ADDRESS WITH PIN CODE	AL ISLAH ENGLISH SCHOOL, KECHERY, ERANELLUR POST, THRISSUR, - 680501
5	PRINCIPAL NAME	SUPRIYA SUBRAMANIAN
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	info@alishlahkechery.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8943497446

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://alishlahkechery.com/submenudisplay/AFFILIATION%20LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://alishlahkechery.com/submenudisplay/TRUST%20REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://alishlahkechery.com/submenudisplay/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://alishlahkechery.com/submenudisplay/RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://alishlahkechery.com/submenudisplay/FITNESS
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://alishlahkechery.com/submenudisplay/FIRE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://alishlahkechery.com/submenudisplay/DEO%20/%20SELF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://alishlahkechery.com/submenudisplay/SANITATION

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://alishlahkechery.com/submenudisplay/fees
2	ANNUAL ACADEMIC CALENDER	https://alishlahkechery.com/submenudisplay/ACADEMIC%20CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://alishlahkechery.com/submenudisplay/SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://alishlahkechery.com/submenudisplay/PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://alishlahkechery.com/submenudisplay/RESULT

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUPRIYA SUBRAMANIAN

2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	13
	PRT	4
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	33	33	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10521
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sEnunck5yhQ